

# Merton Council

## Planning Applications Committee

### Membership

#### Councillors

Linda Kirby (Chair)  
Najeeb Latif (Vice-Chair)  
Philip Jones  
Laxmi Attawar  
Peter Southgate  
Stephen Crowe  
David Dean  
Jerome Neil  
Andrew Judge  
Geraldine Stanford

#### Substitute Members:

John Dehaney  
Brenda Fraser  
Daniel Holden  
John Sargeant  
John Bowcott

A meeting of the Planning Applications Committee will be held on:

**Date:** 18 January 2018

**Time:** 7.15 pm

**Venue:** Council chamber - Merton Civic Centre, London Road, Morden  
SM4 5DX

This is a public meeting and attendance by the public is encouraged and welcomed. If you wish to speak please see notes after the list of agenda items. For more information about the agenda and the decision making process contact [democratic.services@merton.gov.uk](mailto:democratic.services@merton.gov.uk) or telephone 020 8545 3356

Press enquiries: [press@merton.gov.uk](mailto:press@merton.gov.uk) or telephone 020 8545 3181

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# Planning Applications Committee

## 18 January 2018

- 1 Apologies for absence
- 2 Declarations of Pecuniary Interest
- 3 Minutes of the previous meeting 1 - 8
- 4 Town Planning Applications  
The Chair will announce the order of Items at the beginning of the Meeting.  
A Supplementary Agenda with any modifications will be published on the day of the meeting.  
Note: there is no written report for this item
- 5 3 Alan Road, Wimbledon, SW19 7PT 9 - 16  
Application number: 17/P3898 Ward: Village  
  
Officer Recommendation: Grant Planning Permission subject to conditions
- 6 46 Alwyne Road, Wimbledon, SW19 7AE 17 - 28  
Application number: 17/P3218 Ward: Hillside  
  
Officer Recommendation: Grant Planning Permission subject to a S106 Legal Agreement and Conditions
- 7 Garages RO Grange Lodge, The Grange, Wimbledon, SW19 4PR 29 - 52  
Application Number: 17/P3813 Ward: Village  
  
Officer Recommendation: Grant Permission subject to s.106 legal agreement and conditions
- 8 237 Kingston Road, Wimbledon, SW19 3NW 53 - 62  
Application Number: 17/P2879 Ward: Merton Park  
  
Officer Recommendation: Grant Permission subject to conditions
- 9 High Range, 2 Lansdowne Road, West Wimbledon, SW20 8AP 63 - 86  
Application Number: 17/P3976 Ward: Raynes Park  
  
Officer Recommendation: Grant Permission subject to s106 Legal Agreement and conditions

- |    |   |           |
|----|---|-----------|
| 10 | <p>Canons House, 19 Madeira Road, Mitcham, CR4 4HD</p> <p>Application Number: Proposal A - 17/P1449<br/>Proposal B – 17/P1450</p> <p>Ward: Cricket Green</p> <p>Officer Recommendation:</p> <p>Proposal A: Grant Planning Permission subject to planning conditions.</p> <p>Proposal B: Grant Listed Building Consent subject to planning conditions.</p> | 87 - 118  |
| 11 | <p>Land at Shannon Business Centre, Rookwood Avenue, New Malden</p> <p>Application Number: 17/P3807      Ward: West Barnes</p> <p>Officer Recommendation: Grant planning permission subject to conditions, the completion of a S106 legal agreement and the extinguishment of an existing section 52 legal agreement relating to the site.</p>            | 119 - 146 |
| 12 | <p>1F Seely Road, Tooting, SW17 9QP</p> <p>Application number: 16/P4333      Ward: Graveney</p> <p>Officer Recommendation: Grant Planning Permission subject to a s106 undertaking for a permit free development and conditions.</p>  | 147 - 162 |
| 13 | <p>23 Streatham Road, Mitcham CR4 2AD</p> <p>Application number: 17/P3677      Ward: Figges Marsh</p> <p>Officer Recommendation: Grant Planning Permission subject to a s106 undertaking for a permit free development and conditions.</p>  | 163 - 180 |
| 14 | <p>7-9 Heath Mead, Wimbledon, SW19</p> <p>Application Number: TPO 717      Ward: Village</p> <p>Officer Recommendation: That the Merton (No.717) Tree Preservation Order 2017 be confirmed, without modification.</p>   | 181 - 186 |
| 15 | <p>Planning Appeal Decisions</p> <p>Officer Recommendation:<br/>That Members note the contents of the report.</p>   | 187 - 190 |
| 16 | <p>Planning Enforcement - Summary of Current Cases</p> <p>Enforcement Report to Follow</p>  |           |

## **Declarations of Pecuniary Interests**

Members are reminded of the need to have regard to the items published with this agenda and, where necessary to declare at this meeting any Disclosable Pecuniary Interest (as defined in the The Relevant Authorities (Disclosable Pecuniary Interests) Regulations 2012) in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that matter and must not participate in any vote on that matter. If members consider they should not participate because of a non pecuniary interest which may give rise to a perception of bias, they should declare this, withdraw and not participate in consideration of the item. For further advice please speak with the Council's Assistant Director of Corporate Governance.

## **Declarations of Pecuniary Interests – Members of the Design and Review Panel (DRP)**

Members of the Planning Applications Committee (PAC), who are also members of the DRP, are advised that they should not participate in an item which has previously been to DRP where they have voted or associated themselves with a conclusion reached or recommendation made. Any member of the PAC who has also sat on DRP in relation to items on this PAC agenda must indicate whether or not they voted in such a matter. If the member has so voted they should withdraw from the meeting.

## **Human Rights Implications:**

The applications in this Agenda have been considered in the light of the Human Rights Act 1998 and in particular, the First Protocol of Article 1 (Protection of Property); Article 6 (Rights to a Fair Trial) and Article 8 (Private and Family Life).

Consideration has been given to the impact of each application on the people living and working in the vicinity of that particular application site and to the impact of the proposals on the persons who have made written representations on the planning merits of the case. A full assessment of material planning considerations has been included in each Committee report.

Third party representations and details of the application proposals are summarised in each Committee report. It may be that the policies and proposals contained within the Development Plan and/or other material planning considerations will outweigh the views of third parties and/or those of the applicant.

**Order of items:** Applications on this agenda are ordered alphabetically. At the meeting the Chair may change this order to bring forward items with the greatest number of public speakers. The new order will be announced by the Chair at the start of the meeting.

**Speaking at Planning Committee:** All public speaking at Planning Committee is at the discretion of the Chair. The following people may register to speak:

Members of the Public who have submitted a written representation objecting to an application. A maximum of 6 minutes is allowed for objectors. If only one person registers they will get 3 minutes to speak, a second person will also get 3 minutes. If further people want to speak then the 6 minutes may be shared between them

Agents/Applicants will be able to speak but only if members of the public have registered to speak in opposition to the application. Applicants/agents will get an equal amount of time. If an application is brought to Committee with an Officer recommendation for Refusal then the Applicant/Agent will get 3 minutes to speak.

**All Speakers MUST register in advance**, by contacting The Planning Department no later than 12 noon on the day before the meeting.

**PHONE:** 020-8545-3445/3448

**e-mail:** [planning@merton.gov.uk](mailto:planning@merton.gov.uk))

Ward Councillors/Other Councillors who are not members of the Planning Committee may also register to speak and will be allocated 3 minutes each. Please register with Development Control Administration or Democratic Services no later than 12 noon on the day before the meeting

**Submission of additional information before the meeting:** Any additional information relating to an item on this Agenda should be sent to the Planning Department before 12 noon on the day before the meeting (using email above).

**Please note:**

There is no opportunity to make a visual presentation when speaking at Planning Committee

That the distribution of any documents by the public during the course of the meeting will not be permitted.

**FOR ANY QUERIES ON THIS INFORMATION AND OTHER COMMITTEE PROCEDURES** please contact Democratic Services:

Phone – 020 8545 3356

e-mail – [democratic.services@merton.gov.uk](mailto:democratic.services@merton.gov.uk)

